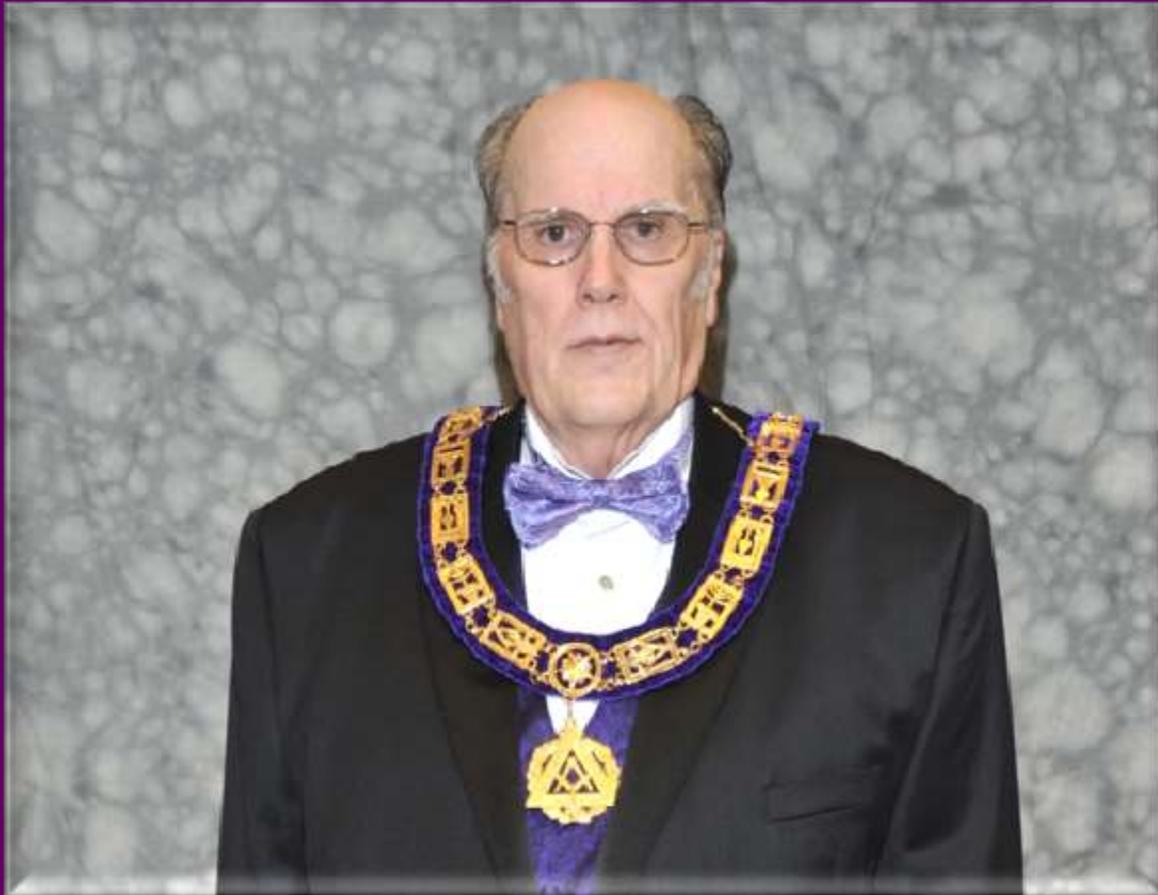


Sword & Trowel December 2015



155th

**Most Illustrious Companion
Brett A. Mac Donald, KYGCH
Grand Master Cryptic Masons**



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Vision Statement

Companions,

As the end of the year approaches I'm confident that the future of our fraternity is in good hands. We recently attended the NorCal DeMolay conclave. The kids, if you will, plan and execute their own sessions and did an excellent job.

Last month your Department Grand Officers held the third annual Strategic Planning session at the Covina Masonic Home. We reviewed our past action items and updated our progress on each of them. I thought it would help to include our vision statement so you can give us feedback on how we are doing and what help you may offer for Grand Council to meet our goals.

VISION STATEMENT

Cryptic Masons of California will be the preeminent York Rite Body in the Nation, comprised of active and passionate companions recognized by all. As Cryptic Masons, we support the research dedicated to eliminate Heart Disease and Diabetes. Cryptic Masons of California will progress to new heights through teamwork and the exemplification of the teachings of our Masonic Values.

During the meeting we reviewed the condition of our ritual. I was pleased to hear that the majority of our Councils are able to open and close without the use of books. The majority of Councils are also developing degree teams either within their own Council or with other nearby Councils.

I hope all of you and your families have a pleasant holiday season.

**Warmest Fraternal Regards,
Brett MacDonald
Illustrious Grand Master**

Itinerary

This year I will be emailing out a calendar monthly and if able to attend please make your reservations, in a timely manner. If you have any questions please feel free to call me (626) 991-6688.

GRAND COUNCIL CALENDAR 2015-2016

Saturday - February 20, 2016

3 Way York Rite Reception
Long Beach

March 11, 2016

Grand Officer Conference, Bakersfield
Department G.O. only

Saturday, March 19-22, 2016 -

Formal Opening of Rainbow for Girls Grand Assembly
Dress - I.G.M. Tux w/purple accents jewel & apron Lady - formal dress
Officers - Suit, jewel & apron Ladies Mid-calf length dress
6:30 pm Social Hour
7:00 pm Formal Opening
Reservations:

Saturday - March 26 - Stockton

3 Way Reception
Contact: David Studley

Sunday - May 22-25, 2016 - Doubletree Bakersfield

Grand Sessions

5-22-16	Sunday	Grand Banquet
5-23-16	Monday	Grand Family Banquet
5-24-16	Tuesday	Grand Council

Sight but No Vision

Companions,

As we count our blessings this holiday season, let us think what we can do to give others a blessing. We have, as Cryptic Masons, a chance to help millions with our charity, Cryptic Masons Medical Research Foundation. Helen Keller was once asked her opinion on being blind and she answered; “**The only thing worse than being blind is having sight but no vision**”. The doctors and researchers have the vision to help people with vascular disorders and have made huge advances in stem cell research. Now we need to have the vision to support this research with the gift of a donation. If each member of our Grand Council gave only \$20 we could raise over \$70,000.

I know several people this research would help, even in my own family. Think of your friends and family you may know with vascular disease or diabetes that can be helped by the advance of this research. A gift of life the greatest gift you can give to someone you love. We learn from the start of our Masonic teachings that charity is an act of love. This is the season that exemplifies love and peace on earth, so let us remember what Scrooge learned at Christmas time and how Tiny Tim survived by an act of charity. This might seem corny but so true as to what one person can do.

As Tiny Tim said “May God bless us everyone”.

May you all have a wonderful Holiday, a Merry Christmas, and a prosperous New Year!

Fraternally,
Bill Price, Deputy Grand Master

The Last Royal Arch Mason

The Masonic Publication Warehouse Board of Directors, which produces the Sword and Trowel; because of family gatherings in the months of November and December decided to re-run an article. In recent public speeches by companions of California York Rite concerning the shrinking numbers of Companions (our numbers has been shrinking since 2001) and the efforts of the Ritual Bodies, the following article was selected which was written by John L. Cooper III.

The **California Freemason** magazine carried an article in its **Summer** Issue on the **last Royal Arch Mason** in California, who died last month at the age of 102. Brother Hiram Mason had carried on the tradition of his family, a long line of Master Masons reaching back to the early twentieth century. He was born in 1989, and followed his family tradition by applying for the degrees of Masonry just after he graduated from college in the year 2010. He was Raised to the Sublime Degree of Master Mason on September 10, 2010, and Exalted a Royal Arch Mason the next year. **He died this year – 2091 – at age 102.**

Two years ago, the **California Freemason** magazine interviewed Brother Mason on the occasion of his 100th birthday. The magazine was interested in how Freemasonry was different in 2010 when he became a Mason, and what Freemasonry had meant to him in the long years since he became a Master Mason. The Summer Issue of the **California Freemason** magazine (2091) which carried the noticed of his death reprinted some excerpts from their earlier article on Brother Mason.

Let me share some of the remarks which were in an interview format:

Interviewer: Brother Mason, now that you are 100 years old, and have been a Master Mason for almost eighty years, what led you to become a Mason in the first place (no pun intended!)?

Brother Mason: The men in my family were all Masons, and I wanted to follow in their footsteps. That was somewhat unusual at the time. Almost no men of my generation had fathers or grandfathers who were Masons. You see, we had passed through a long period of time before 2010 when no one was much interested in becoming a Mason. I remember my father and grandfather telling me that they did not know of anyone other than themselves who were Masons – except those they met in the lodge. Beginning around 1970, the fraternity started a steep decline in numbers, and very few of the men of the two generations before had any interest in Freemasonry.

Interviewer: And that changed?

Brother Mason: Yes. Starting around the year 2000, men discovered Freemasonry once more. They began applying for the degrees of Masonry in droves, and by the time that I became a Mason in 2010, many men of my generation were Masons, or were in the process of becoming Masons.

Interviewer: What had changed?

Brother Mason: The “old timers” of my day (remember that I was a young man at the time) told me that in the “good old days” members weren’t interested much in Freemasonry itself. I remember some of the older men in my lodge talking about how no one even talked about Freemasonry in lodge when they were young. If you can believe it, all the previous generation of Masons seemed to be interested in was going to a stated meeting to argue about things for three hours, after a terrible dinner served on paper plates in a noisy dining room. And when I would ask them to explain what our degrees meant, they would give me a blank stare – as if I’d asked the dumbest question in the world! How would they know what the degrees meant? And what difference did it make anyway? I must admit, if it hadn’t been for my friends who were interested in finding out what all this “Masonry” stuff meant, I might have quit paying my dues the first year I was a Mason!

Interviewer: But you didn’t quit?

Brother Mason: No. I didn’t quit. My friends and I decided that if the old Masons in our lodge didn’t know anything about Freemasonry, then we’d find out about it on our own. We formed a group to read the books in the lodge library, and found tons of information about Freemasonry on the Internet. We just read a lot, discussed a lot, and formed our own opinions about what Freemasonry meant. And it was fun! I can tell you, it was fun!

Interviewer: What kinds of things did you discover about Freemasonry?

Brother Mason: All kinds of things. We found out about its tremendous history, of course. It was no surprise to find out that men such as George Washington and Benjamin Franklin had been devoted Masons. Freemasonry had so much to teach them, as well as us, about how to shape our lives to make them more useful to ourselves, our families, and our community. We discovered the mystique of Freemasonry –how it went about making good men better – by giving Masons the tools to improve their lives, and thus to improve the world around them. It was fascinating!

Interviewer: Did you become Master of your lodge?

Brother Mason: You bet I did! I couldn’t wait to learn the degrees and to help my lodge bring new Masons into the fraternity. And soon I was appointed to the line, and eventually became Master of my lodge.

Interviewer: What was required of you to become Master in those days?

Brother Mason: Well, the usual stuff. We had to know how to confer the degrees, of course – and we learned the ritual as perfectly as we could. But we also had to know how to run a lodge – how to be a leader. And, then, we had to know about Freemasonry. We studied hard to learn as much as we could about this great organization, because as Master of the lodge, I was expected to be the “Master Teacher,” if you want to think of it like that. Of course I didn’t know everything about Freemasonry. We had some pretty bright Masons in my lodge, some of whom were real “Masonic scholars”, if you want to call them that. But as Master, I was expected to be a real leader in understanding Freemasonry, and helping our members figure out how to make it an important part of their lives. We used to call it “practical Masonry” in those days – and I still think it’s the most important thing for a Mason to know. He has to know why he is a Mason, and why Masonry makes a difference in his life. All that is more important than all the “book learning” you can pile up!

Interviewer: You joined some of the other organizations in Freemasonry then?

Brother Mason: Yes – I joined both the Scottish Rite and the York Rite. In 2010, I took the first step toward becoming a York Rite Mason when I petitioned for the degrees in the Royal Arch. I had a bit of a difficult time finding a Royal Arch chapter to join because no one in my lodge belonged to the York Rite. Most of our members didn’t join the Scottish Rite or the York Rite in those days. It was so exciting being Mason in our lodge that we didn’t see the need to go anywhere else to learn about Freemasonry. But I was interested in the Royal Arch because I had read about it in a book, and I eventually found out how to join.

Interviewer: You don’t sound terribly excited about becoming a Royal Arch Mason.

Brother Mason: I was disappointed, I must admit. I was used to Masons in my lodge being excited about Freemasonry, eager to join in conferring the degrees, and wanting to learn about Freemasonry all the time.

We talked about Freemasonry, about how we could make it a real part of our lives, and we liked being with each other in lodge. I didn't find that in the Royal Arch chapter.

Interviewer: Tell me more.

Brother Mason: Well, for starters, I found out that the Royal Arch chapter couldn't confer any of the degrees. We had to go to something that they called a "festival" to get the degrees. And because no one from my chapter was at this "festival", except the High Priest, and a couple of other Past High Priests, I didn't know anyone there. The ritual was OK – most of them seemed to have worked on the degrees enough so that they could confer them satisfactorily – but there were so many of them that by the end of the day everyone was too tired to talk about the meaning of what we had seen that day. In fact, at the end of the day everything was so jumbled in my mind that I couldn't tell one of the degrees from the other.

Interviewer: So these Masons didn't know much about the degrees that they were conferring?

Brother Mason: Apparently not. I tried to talk to some of them about what was being conferred during the breaks, and over lunch, but no one seemed to want to talk about Masonic things. After thinking it over, it's my opinion that they didn't know anything about what they were doing, and so they didn't want to discuss it.

Interviewer: that must have been discouraging.

Brother Mason: Well, yes, it was. I had a hard time figuring out why these Masons were spending so much time learning to confer these degrees if they weren't interested in them. They did tell me that I should come back to see the degrees again, but as I'd had to drive 120 miles to get the degrees in the first place, that didn't seem to be very practical. And, then, they only conferred the degrees once a year – if that. In the years that followed I found out that many of these "festivals" (as they called them) were cancelled because there were no candidates. So I couldn't see the degrees again even if I had wanted to.

Interviewer: Did you attend your Royal Arch chapter?

Brother Mason: I tried. As I mentioned, no one in my lodge was a Royal Arch Mason, and in any case, the chapter I joined met in the neighboring town, about twenty miles away. I went a few times, but they didn't even seem to be able to open or close the chapter very often. They tried to read the ritual, but even then, they got terribly confused, and eventually just gave up and declared the chapter open. They never conferred any degrees, and never talked about them in that chapter. I paid my dues, but after a year or so, I just quit going.

Interviewer: Did they call you to find out why you didn't come back?

Brother Mason: No. I don't think they even knew I was a member. But I continued to pay my dues all those years because I felt it was my obligation as a Mason to do so. I sent them my money, but I never heard back from them, except to get the trestle board once in a while. After a few years I even stopped getting that. I think the chapter went out of business, and consolidated with some other Royal Arch chapter. But they still found me to ask me for my dues, and I always paid. Want to see my dues receipt?

Interviewer: Thank you, Bro. Mason, but I believe you. It is my understanding that you are the last living Royal Arch Mason in California.

Brother Mason: I guess so. I heard that all the chapters died out, and that the state organization – I think they call it the Grand Chapter – just folded up years ago. I get my request for dues from some organization back East called the General Grand Chapter. I guess they took over responsibility for all the remaining Royal Arch Masons in California, and that's where I pay my dues. They charge me \$5.00 a year, which is OK with me. I'm still a Royal Arch Mason!

Interviewer: That's a strange story. Freemasonry is flourishing in California. It is my understanding that we have had more than two hundred new lodges founded since you became a Mason in 2010, and that there are now close to 300,000 Master Masons in California. But you are the last Royal Arch Mason. What happened?

Brother Mason: You know, I've thought a lot about that over the years since I became a Royal Arch Mason back in 2011. Freemasonry was on the upswing in 2011, and has continued to grow strongly all through the twenty-first century. Lodges are where Freemasonry is flourishing, and most Masons spend time there because they get a lot of Masonry in their lodge. We don't have many of what we used to call the "concordant and appendant bodies" around anymore because there doesn't seem to be the need for them. That's not because they didn't have interesting things to teach about Freemasonry. I remember the degrees of the York Rite as being particularly interesting to me. But I didn't get involved because there was nothing to get

involved with. And after a while, there weren't any more members of these "concordant and appendant" bodies around to make a difference. So they just disappeared.

Interviewer: Could it have turned out differently?

Brother Mason: Well, I don't know. The Masons involved in the York Rite in those days just didn't seem to get it. They were of the older generation, of course, the generation of Mason for whom Freemasonry wasn't really all that important. I don't want to imply that they weren't loyal and good Masons – they were – but they just didn't seem to understand that men of my generation wanted to know about Freemasonry – to study it, to learn about it, to talk about it. And they didn't seem to understand that we had all that in our lodges, and didn't have to go somewhere else to get it. And, then, all they seemed to be interested in was finding enough Masons to confer the degrees. They didn't care about making their Chapters, Councils, and Commanderies a place where we could learn to become better Masons. So I guess that it was inevitable that these organizations would just die.

Interviewer: Are you sorry to be the last Royal Arch Mason in California?

Brother Mason: Yes. When I was a young man – a young Mason – back in 2011, I was really eager to discover all that I could about Freemasonry. I thought that I would find something exciting in the York Rite, and I still think in a way that I did. Those degrees really add to your understanding of Freemasonry. But the organizations that ran the York Rite just didn't seem to be able to attract younger Masons in my day – and after a while, they just became irrelevant to Freemasonry, and disappeared. That's a shame. But I don't know what I could have done about it. They had the chance to do something about it, but didn't. Maybe if they had, I wouldn't be the last Royal Arch Mason in California.

Brother (and Companion) Mason died this year – the last Royal Arch Mason in California. We don't know if the story would have turned out differently if Royal Arch Masons in 2011 had known what would happen by 2091. Maybe they did, but didn't know what to do about it. Maybe they cared a lot about Royal Arch Masonry, but were so locked into the way of doing their Masonry that they couldn't get out of the trap for themselves. Maybe Royal Arch Masonry had to go away before it could be reborn. I understand that there is some interest in establishing Royal Arch chapters once more in California, and if that happens, Brother Mason might not truly be the last Royal Arch Mason. But for now, it looks as if it is all over. The death of Brother Mason closes out a part of Masonic history in California. If only the Royal Arch Masons in 2011 had known – but that was then, and this is now.

John L. Cooper III, PHP
Bakersfield, California, May 24, 2011

Cryptic Masons Medical Research Foundation

Our Charity (**Cryptic Masons Medical Research Foundation**) can really use your support with Dollars. Please send all donations to me, so that I may process the proper receipts and mail all donations to [Cryptic Masons Medical Research Foundation](#) in Nashville, Indiana. Please take a few minutes and think about our charity.

Fred J. 'Tiny' Potter, MIPGM
Chairman, CMMRF (California)
345 Otono Court
Camarillo, CA 93012-6822



Indiana University
School of Medicine

Indiana Center for Vascular Biology and Medicine Newsletter Vessels and Vitality Fall 2015



Cryptic Masons Medical
Research Foundation

Happy Fall! This newsletter focuses on the importance of training, and in particular, on one of our Indiana Center for Vascular Biology and Medicine, (ICVBM) trainees, **Daria Barwinska**. Daria joined the elite ranks of trainees three years ago, and now is a senior graduate student in the laboratory of Keith March, MD, PhD, where she has been conducting research in two important areas:



1.) The role of bone marrow stem cells working together with adipose stem cells **to repair lungs from smoking-induced disease**.

2.) The effect of smoking on the function of adipose stem cells to **build and repair blood vessels**.

Daria has been a "point person" in collaborations between the March research group, as well as Drs. Hal Broxmeyer and Irina Petrache, two key internationally recognized colleagues in the ICVBM. Her research has led to the important discovery that **smoking impairs an individual's stem cell health**. In fact, this effect is so severe that the stem cells harvested from smokers are essentially non-functional in key tests designed to measure their ability to help support blood flow. Knowing this has prompted Daria to pursue an understanding of what happens to stem cells when a person is smoking, and also is a basis for other projects testing the effects of cardiovascular risk factors on stem cell function. **Understanding the problems of smokers' stem cells will suggest therapeutic approaches to help rescue and repair in smokers**.

This work has also helped lead to our emerging theory that **smoking causes an acceleration of aging** throughout the body. We believe that this occurs specifically due to loss of stem cell repair throughout the body.

As Daria's research progresses, we look forward to learning about the factors that underlie the smoke-induced failure of stem cell repair, and may in fact be related to aging in general. We are planning clinical studies to help address aging related diseases and frailty, building on her findings.

The training of future researchers in vascular biology and medicine is a very important goal for the present researchers of our center. These trainees represent a critical part of the "engine" for future discoveries and cures in this critical field. There are several levels at which our training occurs. Many of our faculty host undergraduate or even high school students for summer internships in their laboratories. Medical students and residents also often elect to take research rotations in our laboratories, to help them decide about their future careers, specifically whether they want to pursue academic medicine as a particular calling: **"working today to create the medicine of tomorrow."** Graduate students like **Daria** are those who have made the commitment to research, and are pursuing their Master's degree or doctoral degree (PhD). These are important colleagues in our research environment as they work to learn the techniques, intellectual approaches, and teamwork skills that are all important to future research success. Post-doctoral scientists are those who have completed their graduate degree (either an MD or PhD), and are in pursuit of additional training, which builds on the training they have already received. This additional experience prepares them for either faculty positions or work as scientists in the biotechnology or related industries. In the ICVBM, we are thankful to have been **funded for the past decade by the National Institutes of Health as a training center for the vascular scientists of the future.** Our programmatic support from NIH supports 5 post-doctoral salaries each year. This support from the National Institutes of Health **builds directly** on the foundational support from **the Cryptic Masons' Medical Research Foundation.** The generosity of this foundation has enabled many pilot studies to be pursued by both our trainees and faculty, and provided support for Daria to conduct her original research. This support enabled her to obtain funding from the American Heart Association, for a highly competitive pre-doctoral award.

Scholarships

Companions, your children, grandchildren, & for some, great-grandchildren may receive financial help for attending school. After opening up Scholarship Center website, have them go to bottom of page & find the Scholarship Manual in (PDF format – 450KB) to download.

There they will find instructions for filling out the forms.

This is the [link](#) which will take you to the public Grand Lodge web page on scholarships. All the information you need should be right there. This is a complete manual that you can download that talk about all of the scholarships available from the California Masonic Foundation as well as the [Scottish Rite](#), [York Rite](#), [Eastern Star](#), [High Twelve](#), [DeMolay](#), [Job's Daughters](#), & [Rainbow for Girls](#).

Humor (Maybe)

This is not humor but it is humorous about us (Masons) wearing our regalia in public

Several years ago, the story is told of a Mason who always wore his Masonic ring and lapel pin when in public. On some occasions, he rode the bus from his home to the downtown area. On one such trip and when he sat down, he discovered the driver had accidentally given him a quarter too much change.

As he considered what to do, he thought to himself, "You'd better give the quarter back. It would be wrong to keep it." Then he thought, "Oh, forget it, it's only a quarter; who would worry about this little amount." Anyway, the transit company gets too much fare; they will never miss it. Accept it as a 'gift from God' and keep quiet.

When his stop came, he paused momentarily at the door and then he handed the quarter to the driver and said, "Here, you gave me too much change."

The driver with a smile replied, "I noticed your Masonic ring and lapel pin. I have been thinking lately about asking a Mason how to join. I just wanted to see what you would do if I gave you too much change. You passed the test. Can you tell me how to become a Mason?"

When the Mason stepped off the bus, he said a silent prayer, "Oh God, Grand Architect of the Universe, I almost sold you and my beloved Masons out for a mere quarter."

Our actions are the only Masonic creed some will ever see. This is a really almost scary example of how people watch us as Masons and may put us to the test even without us realizing it! Always be diligent, whether it is at the theater, restaurant, grocery, service station or just driving in traffic.

Remember, whether it is a lapel pin, a ring, or an emblem on the car, you carry the name of our great fraternity on your shoulders whenever you call yourself a Mason. You never can tell who might be watching!

Good men search for Freemasonry; Freemasonry makes them better.

Cryptic History

Reference: Text Book of Cryptic Masonry (A Manual of Instructions in the Degrees of Royal Master, Select Master, & Super-Excellent Master) together with the ceremonies of Installing the Officers, Constituting & Dedicating a Council, & Installing Officers of a Grand Council

**By Jackson H. Chase, 33rd, Grand Lecturer
Grand Council of Royal and Select Masters of the State of New York**

The thought is to give a little history behind the degrees. The charge to the Illustrious Master (current) is labeled I, II, III, etc and the historical version is in "Bold".

I. Do you solemnly promise that you will redouble your endeavors to correct the vices, purify the morals, and promote the happiness of those of your Companions who have attained this Select Degree?

Do you solemnly promise that you will use your utmost endeavors to correct the vices and purify the morals of your Brethren; and to promote the peace, happiness, and prosperity of your Council?

II. That you will never suffer your Council to be opened unless there be present nine regular Select Masters?

That you will not suffer your Select Council to be opened, when there are less than nine or more than twenty-seven Select Masters present?

III. That you will not suffer anyone to pass the Circle of Perfection in your Council, in whose integrity,

That you will not suffer a person to pass the circle of perfection in your Council, in whose integrity,

fervency and zeal you have not entire confidence.

fervency, and zeal you have not entire confidence?

IV. That you will promote the general good for our fraternity, and, on all proper occasions, be ready to give and receive instructions, and particularly from the State Grand Officers?

V. That to the utmost of your power, you will preserve the solemnities of our ceremonies, and behave, in open Council, with the most profound respect and reverence, as an example to your Companions?

VI. That you will not acknowledge or have fraternal relations with any Council that does not work under a constitutional charter or dispensation?

VII. That you will not admit any visitor into your Council who has not been regularly greeted in a Council legally constituted, without his being first formally healed?

VIII. That you will observe and support such by-laws as may be made by your Council, in conformity with the Constitution and General Regulations of the Grand Council of this State?

IX. That you will pay due respect and obedience to the instructions of the State Grand Officers, particularly relating to the several lectures and charges, and will resign the chair to them, severally, when they may visit your Council officially?

X. That you will support and observe the Constitution and General Regulations of the Grand Council, under whose authority you act?

XI. That you will bind your successor in office to the observance of the same rules to which you are now about to give assent?

Do you submit to all these requirements, and promise to observe and practice them faithfully?

That you will not acknowledge, or hold intercourse with, any Council that does not work under some regular and constitutional authority?

That you will not admit any visitor into your Council, who has not been regularly and lawfully invested with the Degrees conferred therein, without his having previously been, formally healed?

That you will faithfully observe and support such By-Laws as may be made by your Council, in conformity with the Constitution and General Regulations of the Grand Council under whose authority it works?

That you will pay due respect and obedience to the Grand Officers, when duly installed, and sustain them in the discharge of their lawful duties?

Do you submit to all these requirements, and promise to observe and practice them faithfully?

Contact Information

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Note: Hyperlinks or links to other pages or web sites are prevalent throughout the document. Please notice the reference "[Sword and Trowel](#)"; if you run your mouse over these names you will see "Ctrl + Click to follow link". These are valid links to York Rite information.

Have you gone to our Grand Council website lately? www.yorkriteofcalifornia.org/ Do you know that there you can find rosters of officers, forms that you need, and a complete copy of the Officers Guide. The Officers guide helps you plan and know what is expected you.

Officers, Grand Council Cryptic Masons

We, Grand Council of Cryptic Masons Grand Officers, are here to assist you, we are here to help.

155th MOST ILLUSTRIOUS GRAND MASTER

**Brett A. MacDonald, KYGCH & Donna
Shekinah Council No. 35 C.M.**

DEPUTY GRAND MASTER

**William E. Price & Janet
California Council No. 2 C.M.**

GRAND PRINCIPAL CONDUCTOR OF THE WORK

**Lee P. Whelan & Teresa
Riverside Council No. 59 C.M.**

GRAND TREASURER

**Robert A. L. Whitfield, MIPGM & Genie
Oakland Council No. 12 C.M.**

GRAND RECORDER

**Kenneth G. Hope, HMIPGM & Sonny
Shekinah Council No. 35 C.M.**

GRAND DIRECTOR OF RITUAL

**David L. Chesebro, MIPGM & Sarah
San Luis Obispo Council No. 38 C.M.**

GRAND CHAPLAIN (North)

**Richard E. Thornton & Cara
Stockton Council No. 10 C.M.**

GRAND CHAPLAIN (South)

**Mark A. Quinto & Trudy
San Diego Council No. 23 C.M.**

GRAND CAPTAIN OF THE GUARD

**William S. Dann & Anne
Pacific Council No. 37 C.M.**

GRAND CONDUCTOR OF THE COUNCIL

**Eduardo Estrada & Natasha
Omega Council No. 11 C.M.**

GRAND STEWARD

**Robert A. Morrison & Pauline
Shasta Council No. 6 C.M.**

GRAND SENTINEL

**Peter G. Champion & Jan
San Luis Obispo Council No. 38 C.M.**

GRAND ORATOR

**James M. Sunseri
Orange County Council No. 14 C.M.**

GRAND MARSHAL (North)

**Clive Moss & Betsy
Modesto Council No. 61 C.M.**

GRAND MARSHAL (South)

**Paul A. Clark & Cindy
Pomona Council No. 21 C.M.**

GRAND SOLOIST

**K. Mark Harris
Oakland Council No. 12 C.M.**

GRAND MUSICIAN

**Roderick E. Betham
Marysville Council No. 3 C.M.**



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Mailing Address City, State Zip _____

What do You Want Your Ad to Say?

Camera ready ad material is preferred (Black and White or Gray scale only). We can assist you in creating your ad. Provide on a separate page, the exact wording of your ad. Submit logos, pictures (original B&W or Gray scale only—no color or "scanned pics") or business cards that are to be used in the ad on an accompanying sheet.

Payment must accompany Ad request, payable to "Grand York Rite of CA" or we will invoice you via PayPal to use your credit card.

DEADLINE FOR ACCEPTING AD REQUESTS: 4/10/16
Send Ad and Payment to
CA-GYRS PO Box 402 Penryn, CA 95663-0402

Questions – contact: Casey Latham, Ad Chairman
Email: ads@ca-gyrs.org

Please enter quantity:

___ Full Page @ \$160.00 each

___ Half Page @ \$85.00 each

___ Quarter Page @ \$45.00 each

___ Eighth Page @ \$25.00 each

___ Business Card @ \$25.00 each

___ Name on Name Page (list below)
@ \$5.00 each

Total Amount _____

Check # _____ or Invoice me via PayPal

Names for the Name Page (at \$5 each)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

For Committee Use Only: Date Postmarked: _____ Ad Tracking number: A16-_____

